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Muslim rule of India - Wikipedia

Additional Physical Format: Online version: Diwan, Paras, 1924-Muslim law in modern India. Allahabad : Allahabad Law Agency, 1982 (OCoLC)609547525

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Citizenship Amendment Bill: 'Anti-Muslim' law challenged ...

The Muslims are governed by Muslim Personal law. The personal laws play a vital role in governing the conflicting interest of the individuals. In India in personal matters, there is no national or regional law. Personal law of a person is not determined by his domicile or his nationality but by his membership of the community to which he belongs.

Muslim Law - Notes, Case Laws And Study Material

Title Muslim law in modern India / by Paras Diwan. Author Diwan, Paras, 1924-Edition 4th ed. Description xxvi, 352 pages, vi ; 25 cm. Bibliography, etc. Note Includes bibliographical references and index. Call Number BP144 .D59 1987. Published ...

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The CAB amends the 64-year-old Indian Citizenship law, which currently prohibits illegal migrants from becoming Indian citizens. It defines illegal immigrants as foreigners who enter India without...

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Muslim law is a personal law which is applied only on Muslims. It is applied by courts in India to mohamedans not in all, but in some matters only. Muslin law in India means that portion of Islamic civil law which is applied to Muslims as a personal law.

Sources Of Muslim Law - Legal Service India

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For Muslims, the law of pre-emption was a part of their personal law, while among Hindus the law of pre-emption was mainly recognized as a customary right. In some areas, pre-emption was regulated by statutory law such as Punjab Pre-emption Act 1913 and Agra Pre-emption Act 1922. Lastly, the right of pre-emption was also created by contract.

Law related to pre-emption (Shuffa) - Law Times Journal

Like in 1937, Muslim personal law in modern India was about religion - but it was also a political tool. As a minority in India, Muslims often saw personal law as a part of their identity. This is...

A short history of Muslim personal law in India

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The Quran-based Indian Muslim Personal Law Application Act of 1937 remains the law of the land of modern India for Indian Muslims, while the Parliamentary, non-religious uniform civil code passed in the mid-1950s applies to Indians who are Hindus (along with Buddhists, Jains, Sikhs and Parsees), as well as to Indian Christians and Jews.

Hindu law - Wikipedia

All the Muslims in India are governed by the Muslim Personal Law (Shariat) Application Act, 1937. This law deals with marriage, succession, inheritance and charities among Muslims. The Dissolution of Muslim Marriages Act, 1939 deals with the circumstances in which Muslim women can obtain divorce and rights of Muslim women who have been divorced by their husbands and to provide for related matters.

Muslim personal law - Wikipedia

Remedies of a Muslim woman to recover dower. The right to dower is an inherent right of every Muslim wife. But, unless this right is effectively enforced, it is of no use to her. Under Muslim law, following means of enforcement of the right to dower are available to a wife (or widow): Refusal of Conjugal Rights

Dower or Mahr under Muslim Law - Legal Bites

Thus in Muslim law of modern India, there are two breakdown grounds for divorce: (a) non-payment of maintenance by the husband even if the failure has resulted due to the conduct of the wife, (b) where there is total irreconcilability between the spouses.

The Concept of Divorce under Muslim Law - Legal Service India

Some critics say the law is anti-Muslim, while others - especially in border regions - fear large-scale migration. The protesters standing up to police Analysis: Why anger erupted over India's ...

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